

J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025
STD. LOWER NURSERY (PRE-SCHOOL)

NO.	NAME OF BOOK		
1.	DOT TO DOT WRITING (CAPITAL LETTERS)	MRP	DISHA CREATIONS
2.	ENGLISH WORKBOOK / TEXT BOOK	MRP	DISHA CREATIONS
3.	HINDI WORKBOOK / TEXT BOOK	MRP	DISHA CREATIONS
4.	NUMBERS WORKBOOK / TEXTBOOK	MRP	DISHA CREATIONS
5.	ENGLISH / HINDI POETRY	MRP	DISHA CREATIONS
6.	DRAWING BOOK (INTERLEAF - DC)	MRP	DISHA CREATIONS
7.	SCHOOL DIARY	MRP	DISHA CREATIONS
8.	<u>NOTEBOOKS (ROUGH)</u> - 1 ENGLISH- 4 Lined, 1 HINDI - 5 lined, 1 MATHS – Boxes (SIZE 180 X 240mm)	MRP	OPEN MARKET

NOTE -

- 1) The BOOK LIST will be handed over to the Students on the RESULT DAY in MARCH 2024.
- 2) ALL ITEMS will be sold on MRP
- 3) WORKBOOKS (With MRP) for the Students of Std LOWER NURSERY to V , have been compiled with reference to the Text Books and will ONLY BE AVAILABLE in the school.
- 4) Whatever you buy over and above this list is your personal choice and not compulsory.

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025
STD. UPPER NURSERY (PRE-PRIMARY)

NO.	NAME OF BOOK		
1)	ENGLISH WORKBOOK / TEXT BOOK	MRP	DISHA CREATIONS
2)	HINDI WORKBOOK / TEXT BOOK	MRP	DISHA CREATIONS
3)	MATHS WORKBOOK / TEXTBOOK	MRP	DISHA CREATIONS
4)	ENGLISH / HINDI POETRY	MRP	DISHA CREATIONS
5)	DRAWING BOOK (INTERLEAF - DC)	MRP	DISHA CREATIONS
6)	SCHOOL DIARY	MRP	DISHA CREATIONS
7)	<u>NOTEBOOKS (ROUGH)</u> - 1 ENGLISH – 4 Lined , 1 HINDI – 5 Lined , 1 MATHS – Boxes (SIZE 180 X 240mm)	MRP	OPEN MARKET

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MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025

STD. I

NO.	NAME OF BOOK		
1.	MRIDANG – ENGLISH TEXT BOOK -NCERT	MRP	OPEN MARKET
2.	SARANGI – HINDI TEXT BOOK -NCERT	MRP	OPEN MARKET
3.	JOYFUL MATHEMATICS – MATHS TEXT BOOK - NCERT	MRP	OPEN MARKET
4.	ENGLISH WORKBOOK	MRP	DISHA CREATIONS
5.	HINDI WORKBOOK	MRP	DISHA CREATIONS
6.	MATHS WORKBOOK	MRP	DISHA CREATIONS
7.	E. V. S. TEXT / WORKBOOK	MRP	DISHA CREATIONS
8.	DRAWING BOOK (INTERLEAF - DC)	MRP	DISHA CREATIONS
9.	SCHOOL DIARY	MRP	DISHA CREATIONS
10.	<u>NOTEBOOKS</u> (ROUGH) - 1 ENGLISH – 4 Lined , 1 HINDI – 5 Lined , 1 MATHS – Boxes, 1 E. V. S. - Interleaf (SIZE 180 X 240mm)	MRP	OPEN MARKET

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- 5) According to the Order of the EDUCATION DEPARTMENT, dated : 4/5/2022, all schools have been directed to display the Names, Addresses and Phone Numbers of at least 5 Book Shops or more in close Proximity to the School, where the Books and Writing Material shall be available for the students to purchase.
- 6) The Book Shops mentioned below have been given our Booklists, duly Signed and Stamped by the School.

No.	VENDOR'S NAME	ADDRESS	CONTACT
1.	PRAKASH BROTHERS	SHOP NO. 46, BHAGAT SINGH MARKET, GOLE MARKET , NEW DELHI - 01	9811079840
2.	SHARMA BOOK DEPOT	28/10, EAST PATEL NAGAR MARKET, DELHI-08	9811029611 / 9953650091
3.	ARYA BOOK DEPOT	GALI NO.30, NAI WALA, KAROL BAGH, ABDUL REHMAN ROAD, DELHI-05	9811575879 / 011 28751221
4.	SAGAR BOOK DEPOT	26 B/5, DESH BANDHU GUPTA ROAD, BLOCK 26B, DEV NAGAR, ANAND PARBAT, DEL-5	7678658031
5.	PRAGATI STATIONARY (PUNEET STATIONARY)	WZ76, SAHYADRI AVE, BLOCK WZ, INDER PURI, DELHI-12	9999844481

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025

STD. II

NO.	NAME OF BOOK		PUBLISHER
1.	MRIDANG – ENGLISH TEXT BOOK -NCERT	MRP	OPEN MARKET
2.	SARANGI – HINDI TEXT BOOK -NCERT	MRP	OPEN MARKET
3.	JOYFUL MATHEMATICS – MATHS TEXT BOOK - NCERT	MRP	OPEN MARKET
4.	ENGLISH WORKBOOK	MRP	DISHA CREATIONS
5.	HINDI WORKBOOK	MRP	DISHA CREATIONS
6.	MATHS WORKBOOK	MRP	DISHA CREATIONS
7.	E. V. S. TEXT / WORKBOOK	MRP	DISHA CREATIONS
8.	DRAWING BOOK (BLANK)	MRP	OPEN MARKET
9.	SCHOOL DIARY	MRP	DISHA CREATIONS
10.	<u>NOTEBOOKS</u> (ROUGH) - 1 ENGLISH – 4 Lined , 1 HINDI – 5 Lined, 1 MATHS – Boxes, 1 E. V. S. - Interleaf (SIZE 180 X 240mm)	MRP	OPEN MARKET

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3.	ARYA BOOK DEPOT	GALI NO.30, NAI WALA, KAROL BAGH, ABDUL REHMAN ROAD, DELHI-05	9811575879 / 011 28751221
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MANAGER / DIRECTOR

**J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025**

STD. III

NO.	NAME OF BOOK		
1.	ENGLISH TEXT BOOK – NCERT	MRP	OPEN MARKET
2.	HINDI TEXT BOOK - NCERT	MRP	OPEN MARKET
3.	MATHS TEXT BOOK – NCERT	MRP	OPEN MARKET
4.	E. V. S. TEXT BOOK – NCERT	MRP	OPEN MARKET
5.	ENGLISH GRAMMAR WORKBOOK	MRP	DISHA CREATIONS
6.	HINDI GRAMMAR WORKBOOK	MRP	DISHA CREATIONS
7.	MATHS WORKBOOK	MRP	DISHA CREATIONS
8.	DRAWING BOOK (BLANK)	MRP	OPEN MARKET
9.	SCHOOL DIARY	MRP	DISHA CREATIONS
10.	<u>NOTEBOOKS</u> - 2 ENGLISH – 4 Lined, 2 HINDI – Single Lined, 2 MATHS – Single Lined, 1 GEOMETRY – Interleaf (Single Lined) , 2 - E. V. S. Interleaf (Single Lined) , 1 ROUGH (SIZE 180 X 240mm)	MRP	OPEN MARKET

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MANAGER / DIRECTOR

**J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025**

STD. IV

NO.	NAME OF BOOK		
1.	ENGLISH TEXT BOOK - MARIGOLD-NCERT	MRP	OPEN MARKET
2.	HINDI TEXT BOOK - RIMJHIM-NCERT	MRP	OPEN MARKET
3.	MATHS TEXT BOOK – MATHS MAGIC-NCERT	MRP	OPEN MARKET
4.	E. V. S. TEXT BOOK – LOOKING AROUND-NCERT	MRP	OPEN MARKET
5.	ENGLISH GRAMMAR WORKBOOK	MRP	DISHA CREATIONS
6.	HINDI GRAMMAR WORKBOOK	MRP	DISHA CREATIONS
7.	MATHS WORKBOOK	MRP	DISHA CREATIONS
8.	DRAWING BOOK (BLANK)	MRP	OPEN MARKET
9.	SCHOOL DIARY	MRP	DISHA CREATIONS
10.	<u>NOTEBOOKS</u> - 2 ENGLISH -Single Lined, 2 HINDI - Single Lined, 2 MATHS – Single Lined, 1 GEOMETRY – Interleaf (Single lined) , 2 E. V. S. - Interleaf (Single lined), 1 ROUGH (SIZE 180 X 240mm)	MRP	OPEN MARKET

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J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025

STD. V

NO.	NAME OF BOOK		OPEN MARKET
1.	ENGLISH TEXT BOOK - MARIGOLD-NCERT	MRP	OPEN MARKET
2.	HINDI TEXT BOOK - RIMJHIM-NCERT	MRP	OPEN MARKET
3.	MATHS TEXT BOOK – MATHS MAGIC-NCERT	MRP	OPEN MARKET
4.	E. V. S. TEXT BOOK – LOOKING AROUND	MRP	OPEN MARKET
5.	ENGLISH GRAMMAR WORKBOOK	MRP	DISHA CREATIONS
6.	HINDI GRAMMAR WORKBOOK	MRP	DISHA CREATIONS
7.	MATHS WORKBOOK	MRP	DISHA CREATIONS
8.	DRAWING BOOK (BLANK)	MRP	OPEN MARKET
9.	SCHOOL DIARY	MRP	DISHA CREATIONS
10.	NOTEBOOKS - 2 ENGLISH- Single Lined, 2 HINDI – Single Lined, 2 MATHS – Single Lined, 1 GEOMETRY -Interleaf (Single Lined) , 2 E. V. S. - Interleaf (Single-Lined), 1 ROUGH (SIZE 180 X 240mm)	MRP	OPEN MARKET

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MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025

STD. VI

NO.	NAME OF BOOK		
1.	A) ENGLISH TEXTBOOK - NCERT B) ENGLISH SUPPLEMENTARY READER - NCERT	MRP	OPEN MARKET
2.	HINDI TEXT BOOK - NCERT	MRP	OPEN MARKET
3.	MATHS TEXT BOOK -NCERT	MRP	OPEN MARKET
4.	SCIENCE TEXT BOOK -NCERT	MRP	OPEN MARKET
5.	SOCIAL STUDIES - NCERT	MRP	OPEN MARKET
6.	SANSKRIT TEXT BOOK - RUCHIRA	MRP	OPEN MARKET
7.	ART BOOK (BLANK)	MRP	OPEN MARKET
8.	SCHOOL DIARY	MRP	DISHA CREATIONS
9.	NOTEBOOKS-2 EACH FOR MAIN SUBJECTS (192 pg) (SIZE 180 X 240mm)	MRP	OPEN MARKET
10.	1-ROUGH HARD COVER	MRP	OPEN MARKET

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MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025

STD. VII

NO.	NAME OF BOOK		
1.	A) HONEYCOMB- ENGLISH READER - NCERT B) AN ALIEN HAND – ENGLISH SUPL. READER - NCERT	MRP	OPEN MARKET
2.	HINDI TEXT BOOK - BASANT - NCERT	MRP	OPEN MARKET
3.	MATHS TEXT BOOK - NCERT	MRP	OPEN MARKET
4.	SCIENCE TEXT BOOK - NCERT	MRP	OPEN MARKET
5.	SOCIAL STUDIES : a) OUR PAST – II - HISTORY NCERT b) OUR ENVIRONMENT - GEOGRAPHY c) SOCIAL AND POLITICAL LIFE - CIVICS	MRP	OPEN MARKET
6.	SANSKRIT TEXT BOOK - RUCHIRA - NCERT	MRP	OPEN MARKET
7.	ART BOOK (BLANK)	MRP	OPEN MARKET
8.	SCHOOL DIARY	MRP	DISHA CREATIONS
9.	NOTEBOOKS-2 EACH FOR MAIN SUBJECTS – (192 pg) (SIZE 180 X 240mm)	MRP	OPEN MARKET
10.	1-ROUGH HARD COVER	MRP	OPEN MARKET

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J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025

STD. VIII

NO	NAME OF BOOK		
1.	A) HONEYDEW- ENGLISH READER - NCERT B) IT SO HAPPENED – ENGLISH SUPL. READER - NCERT	MRP	OPEN MARKET
2.	HINDI TEXT BOOK - BASANT - NCERT	MRP	OPEN MARKET
3.	MATHS TEXT BOOK - NCERT	MRP	OPEN MARKET
4.	SCIENCE TEXT BOOK - NCERT	MRP	OPEN MARKET
5.	SOCIAL STUDIES : a) OUR PAST – III - HISTORY NCERT b) RESOURCES AND DEVELOPMENT - GEOGRAPHY c) SOCIAL AND POLITICAL LIFE - CIVICS	MRP	OPEN MARKET
6.	SANSKRIT TEXT BOOK - RUCHIRA - NCERT	MRP	OPEN MARKET
7.	ART BOOK (BLANK)	MRP	OPEN MARKET
8.	SCHOOL DIARY	MRP	DISHA CREATIONS
9.	NOTEBOOKS-2 EACH FOR MAIN SUBJECTS – (192 pg) (SIZE 180 X 240mm)	MRP	OPEN MARKET
10.	1-ROUGH HARD COVER	MRP	OPEN MARKET

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STD. IX

NO.	NAME OF BOOK		PUBLISHER
1.	MOMENTS – ENGLISH SUPL. READER - NCERT	MRP	OPEN MARKET
2.	BEEHIVE – ENGLISH READER - NCERT	MRP	OPEN MARKET
3.	TOGETHER TOWARDS A SAFER INDIA – DISASTER MANAGEMENT - NCERT	MRP	OPEN MARKET
4.	MATHS TEXTBOOK - IX - NCERT	MRP	OPEN MARKET
5.	SCIENCE AND TECHNOLOGY – IX - NCERT	MRP	OPEN MARKET
6.	SPARSH – HINDI READER - NCERT SANCHAYAN – HINDI SUPPLEMENTARY READER - NCERT	MRP	OPEN MARKET
7.	ECONOMICS - NCERT	MRP	OPEN MARKET
8.	CONTEMPORARY INDIAN – HISTORY, GEOGRAPHY, CIVICS - NCERT	MRP	OPEN MARKET
9.	VYAKARAN PARVESH	MRP	FULL MARKS
10.	MANORAMA YEAR BOOK LATEST (GK)	MRP	MALYALA MANORAMA
11.	INFORMATION AND TECHNOLOGY – VOCATIONAL - 6TH SUBJECT – (PROVIDED AFTER SUBJECT IS GIVEN)	MRP	CBSE - PATPARGANJ
12.	TOURS AND TRAVELS - VOCATIONAL - 6TH SUBJECT – (PROVIDED AFTER SUBJECT IS GIVEN)	MRP	CBSE - PATPARGANJ
13.	MARKETING AND SALESMANSHIP - VOCATIONAL - 6TH SUBJECT – (PROVIDED AFTER SUBJECT IS GIVEN)	MRP	CBSE - PATPARGANJ
14.	DIARY	MRP	DISHA CREATIONS
15.	REGISTERS -2 EACH (CW AND HW OF 6 SUBJECTS)	MRP	OPEN MARKET
16.	WORKSHEETS (2 PACKETS)	MRP	OPEN MARKET
17.	PRACTICAL NOTE BOOKS – 4	MRP	OPEN MARKET

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- 4) The Book Shops mentioned below have been given our booklists, duly Signed and Stamped by the School.

No.	VENDOR'S NAME	ADDRESS	CONTACT
1.	PRAKASH BROTHERS	SHOP NO. 46, BHAGAT SINGH MARKET, GOLE MARKET , NEW DELHI - 01	9811079840
2.	SHARMA BOOK DEPOT	28/10, EAST PATEL NAGAR MARKET, DELHI-08	9811029611 / 9953650091
3.	ARYA BOOK DEPOT	GALI NO.30, NAI WALA, KAROL BAGH, ABDUL REHMAN ROAD, DELHI-05	9811575879 / 011 28751221
4.	SAGAR BOOK DEPOT	26 B/5, DESH BANDHU GUPTA ROAD, BLOCK 26B, DEV NAGAR, ANAND PARBAT,DEL-5	7678658031
5.	PRAGATI STATIONARY (PUNEET STATIONARY)	WZ76, SAHYADRI AVE, BLOCK WZ, INDER PURI, DELHI-12	9999844481

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025
STD. X

NO.	NAME OF BOOK		
1.	A FOOT PRINT WITHOUT FEET – ENGLISH SUPL. READER - NCERT	MRP	OPEN MARKET
2.	THE FLIGHT – ENGLISH READER - NCERT	MRP	OPEN MARKET
3.	DISASTER MANAGEMENT MANUAL - NCERT	MRP	OPEN MARKET
4.	MATHEMATICS TEXTBOOK - X - NCERT	MRP	OPEN MARKET
5.	SCIENCE AND TECHNOLOGY – X - NCERT	MRP	OPEN MARKET
6.	SPARSH – HINDI READER - NCERT	MRP	OPEN MARKET
7.	SANCHAYAN – HINDI SUPPLEMENTARY READER - NCERT	MRP	OPEN MARKET
8.	ECONOMICS -UNDERSTANDING ECONOMICS DEV. - NCERT	MRP	OPEN MARKET
9.	CONTEMPORARY INDIAN – HISTORY, GEOGRAPHY, CIVICS - NCERT	MRP	OPEN MARKET
10.	VYAKARAN PARICHAY COURSE – B – BOOK 10	MRP	FULL MARKS
11.	INFORMATION AND TECHNOLOGY-II - 6TH SUBJECT - VOCATIONAL SUBJECT	MRP	CBSE - PATPARGANJ
12.	INTRODUCTION TO TOURS AND TOURISM - 6TH SUBJECT - VOCATIONAL SUBJECT	MRP	CBSE - PATPARGANJ
13.	MARKETING AND SALESMANSHIP-II - 6TH SUBJECT - VOCATIONAL SUBJECT	MRP	CBSE - PATPARGANJ
14.	DIARY	MRP	DISHA CREATIONS
15.	REGISTERS –2 EACH (CW + HW OF 6 SUBJECTS)	MRP	OPEN MARKET
16.	WORKSHEETS (2 PACKETS)	MRP	OPEN MARKET
17.	PRACTICAL NOTE BOOKS / SHEETS – 4	MRP	OPEN MARKET

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3.	ARYA BOOK DEPOT	GALI NO.30, NAI WALA, KAROL BAGH, ABDUL REHMAN ROAD, DELHI-05	9811575879 / 011 28751221
4.	SAGAR BOOK DEPOT	26 B/5, DESH BANDHU GUPTA ROAD, BLOCK 26B, DEV NAGAR, ANAND PARBAT,DEL-5	7678658031
5.	PRAGATI STATIONARY (PUNEET STATIONARY)	WZ76, SAHYADRI AVE, BLOCK WZ, INDER PURI, DELHI-12	9999844481

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025
STD. XI – A, B, C, D

NO.	NAME OF BOOK		
1.	SNAPSHOTS – ENGLISH SUPL. READER	- NCERT	MRP
2.	HORNBILL – ENGLISH READER	- NCERT	MRP
3.	ECONOMICS - STATISTICS, MICRO-ECONOMICS	- NCERT	MRP
4.	ACCOUNTANCY – PART I , PART II	- NCERT	MRP
5.	BUSINESS STUDIES – CLASS XI	- NCERT	MRP
6.	A) MATHEMATICS - PART I B) IP – INFORMATICS PRACTICES -PRES. BY CBSE (NCERT)	- NCERT	MRP
7.	MARKETING	- PRES. BY CBSE (NCERT)	MRP
8	INTRODUCTION TO PHYSICAL AND HEALTH EDUCATION – STD XI	- NCERT	MRP
9	CHEMISTRY 1) THEORY – CHEMISTRY STD XI 2) CHEMISTRY LAB MANUAL – TEACHER’S COPY ONLY	- NCERT	MRP
10	PHYSICS 1) THEORY – PHYSICS STD XI 2) PHYSICS LAB MANUAL – TEACHER’S COPY ONLY	- NCERT	MRP
11	A) BIOLOGY- 1) THEORY of BIOLOGY – CLASS XI 2) BIOLOGY LAB MANUAL – TEACHER’S COPY ONLY C) COMPUTER SCIENCE - PYTHON D) ENGINEERING GRAPHICS – GEOMETRICAL DRAWINGS	- NCERT - PRES. BY CBSE - PRES. BY CBSE	MRP
12	ELECTIVE I – INFORMATION TECHNOLOGY	- PRES. BY CBSE	MRP
13	ELECTIVE II – WEB APPLICATION	- PRES. BY CBSE	MRP
14	PHYSICAL EDUCATION	- NCERT	MRP
15	HOME SCIENCE – HUMAN ECOLOGY & FAMILY SCIENCE STD XI - (PART I , PART II)- NCERT		MRP
16	ELECTIVE I – TEXTILE DESIGNING	– PRES. BY CBSE	MRP
17	ELECTIVE II – DESIGN	– PRES. BY CBSE	MRP
18	ELECTIVE I 1) TOURISM OPERATIONAL MANAGEMENT – PRES. BY CBSE (OXFORD UNIVERSITY PRESS – REFERENCE BOOK) 2) TOURISM / EMPLOYABILITY SKILLS – PRES. BY CBSE		MRP
19	ELECTIVE II - 1) FRONT OFFICE MANAGEMENT / EMPLOYABILITY SKILLS – PRES. BY CBSE		MRP
20	PRACTICAL NOTE BOOKS - MATHS, CHEMISTRY, BIOLOGY, PHYSICS		MRP
21	DIARY		MRP
22	LONG NOTE BOOKS (180 PG) FOR 6 MAIN SUBJECTS		
23	SET OF SHEETS FOR ASSIGNMENTS (2 SETS)		MRP

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4.	SAGAR BOOK DEPOT	26 B/5, DESH BANDHU GUPTA ROAD, BLOCK 26B, DEV NAGAR, ANAND PARBAT,DEL-5	7678658031
5.	PRAGATI STATIONARY (PUNEET STATIONARY)	WZ76, SAHYADRI AVE, BLOCK WZ, INDER PURI, DELHI-12	9999844481

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
BOOK LIST : 2024 - 2025
STD. XII – A, B, C, D (COMMERCE GROUP)

NO	NAME OF BOOK			
1.	VISTAS – ENGLISH SUPL. READER	- NCERT	MRP	OPEN MARKET
2.	FLAMINGO – ENGLISH READER	- NCERT	MRP	OPEN MARKET
3.	ECONOMICS - 1) INDIAN ECONOMIC DEVELOPMENT 2) MACRO ECONOMICS	- NCERT - NCERT	MRP	OPEN MARKET
4.	ACCOUNTANCY – PART III , IV	- NCERT	MRP	OPEN MARKET
5.	BUSINESS STUDIES – 1) PRINCIPLES AND FUNCTIONS OF MANAGEMENT - PART I 2) BUSINESS FINANCE AND MANAGEMENT – PART II	- NCERT	MRP	OPEN MARKET
6.	A) MATHEMATICS - PART I AND PART II, MATHS PRACTICAL BOOK B) IP – INFORMATICS PRACTICES	- NCERT	MRP	OPEN MARKET
7.	INTRODUCTION TO PHYSICAL & HEALTH EDUCATION (STD XII) -PRESCRIBED BY CBSE		MRP	OPEN MARKET
8.	MARKETING	- PRES. BY CBSE	MRP	OPEN MARKET
9.	PHYSICAL EDUCATION	- NCERT	MRP	OPEN MARKET
10	CHEMISTRY - 1) CHEMISTRY TEXTBOOK - STD XII 2) PRACTICAL – CHEMISTRY LAB MANUAL- TEACHER’S COPY ONLY	- NCERT	MRP	OPEN MARKET
11	PHYSICS - 1) PHYSICS TEXTBOOK - STD XII 2) PRACTICAL – PHYSICS LAB MANUAL -TEACHER’S COPY ONLY	- NCERT	MRP	OPEN MARKET
12	A) BIOLOGY- 1) BIOLOGY TEXTBOOK – CLASS XI 2) PRACTICAL – BIOLOGY LAB MANUAL – TEACHER’S COPY ONLY C) COMPUTER SCIENCE - PYTHON D) ENGINEERING GRAPHICS – GEOMETRICAL DRAWINGS	- NCERT - PRES. BY CBSE - PRES. BY CBSE	MRP	OPEN MARKET
13	ELECTIVE I – INFORMATION TECHNOLOGY	- PRES. BY CBSE	MRP	OPEN MARKET
14	ELECTIVE II – WEB APPLICATION	- PRES. BY CBSE	MRP	OPEN MARKET
15	INFORMATICS PRACTICE	- PRES. BY CBSE	MRP	OPEN MARKET
16	HOME SCIENCE – HUMAN ECOLOGY & FAMILY SCIENCE -STD XII (PART I , PART II)- - NCERT		MRP	OPEN MARKET
17	ELECTIVE I – TEXTILE DESIGNING	– PRES. BY CBSE	MRP	OPEN MARKET
18	ELECTIVE II – DESIGN	– PRES. BY CBSE	MRP	OPEN MARKET
19	ELECTIVE I 1) TOURISM OPERATIONAL MANAGEMENT 2) TOURISM / EMPLOYABILITY SKILLS	-- PRES. BY CBSE -- PRES. BY CBSE	MRP	OPEN MARKET
20	ELECTIVE II - 1) TOURISM OPERATION & FRONT OFFICE MANAGEMENT 2) FRONT OFFICE OPERATIONS / EMPLOYABILITY SKILLS	-- PRES. BY CBSE -- PRES. BY CBSE	MRP	OPEN MARKET
21	PRACTICAL NOTE BOOKS - MATHS, CHEMISTRY, BIOLOGY, PHYSICS		MRP	OPEN MARKET
22	DIARY		MRP	DISHA CREATIONS
23	LONG NOTE BOOKS (190 PG) FOR 6 MAIN SUBJECTS		MRP	OPEN MARKET
24	SET OF SHEETS FOR ASSIGNMENTS (2 SETS)		MRP	OPEN MARKET

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5.	PRAGATI STATIONARY (PUNEET STATIONARY)	WZ76, SAHYADRI AVE, BLOCK WZ, INDER PURI, DELHI-12	9999844481

MANAGER / DIRECTOR

**ALL BOOK LISTS
FOR PRE SCHOOL
to STD XII**

J. D. TYTLER SCHOOL
EWS BOOK LIST : 2024 - 2025
STD. LOWER NURSERY (PRE-SCHOOL)

NAME _____ CLASS - _____
S/O / D/O _____

NO.	NAME OF BOOK	PRICE	CONTACT-OFFICE
1.	DOT TO DOT WRITING (CAPITAL LETTERS)		CONTACT MS. NAVRATTAN / MS. JASVINDER
2.	ENGLISH WORKBOOK / TEXT BOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
3.	HINDI WORKBOOK / TEXT BOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
4.	NUMBERS WORKBOOK / TEXTBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
5.	ENGLISH / HINDI POETRY		CONTACT MS. NAVRATTAN / MS. JASVINDER
6.	DRAWING BOOK (INTERLEAF - DC)		CONTACT MS. NAVRATTAN / MS. JASVINDER
7.	SCHOOL DIARY		CONTACT MS. NAVRATTAN / MS. JASVINDER
8.	NOTEBOOKS (ROUGH) - 1 ENGLISH, 1 HINDI, 1 MATHS SIZE 180 X 240mm		CONTACT MS. NAVRATTAN / MS. JASVINDER
9.	2 Pencils, 2 Erasers, 1 Sharpner		CONTACT MS. NAVRATTAN / MS. JASVINDER

NOTE -

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- 2) **WORKBOOKS** (With MRP) for the Students of **Std LOWER NURSERY to V** , have been compiled with reference to the Text Books and will **ONLY BE AVAILABLE** with **Ms. Navrattan / Ms. Jasvinder** **in the School Office.**
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- 4) Please collect the books and stationary from the **School Office – Ms. Navrattan / Ms. Jasvinder** on _____ **APRIL 2024.**

Received Books and Writing Material in kind.

Parent's Signature _____ DATE: _____

Full Name of Parent _____

VERIFIED BY OFFICE STAFF _____ DATE : _____

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
EWS BOOK LIST : 2024 - 2025
STD. UPPER NURSERY (PRE-PRIMARY)

NAME _____ CLASS - _____
S/O / D/O _____

NO.	NAME OF BOOK	PRICE	CONTACT-OFFICE
1.	ENGLISH WORKBOOK / TEXT BOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
2.	HINDI WORKBOOK / TEXT BOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
3.	MATHS WORKBOOK / TEXTBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
4.	ENGLISH / HINDI POETRY		CONTACT MS. NAVRATTAN / MS. JASVINDER
5.	DRAWING BOOK (INTERLEAF - DC)		CONTACT MS. NAVRATTAN / MS. JASVINDER
6.	SCHOOL DIARY		CONTACT MS. NAVRATTAN / MS. JASVINDER
7.	NOTEBOOKS (ROUGH) - 1 ENGLISH, 1 HINDI, 1 MATHS SIZE 180 X 240mm		CONTACT MS. NAVRATTAN / MS. JASVINDER
8.	2 Pencils, 2 Erasers, 1 Sharpner		CONTACT MS. NAVRATTAN / MS. JASVINDER

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Parent's Signature _____ DATE: _____

Full Name of Parent _____

VERIFIED BY OFFICE STAFF _____ DATE : _____

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
EWS BOOK LIST : 2024 - 2025

STD. I

NAME _____ CLASS - _____
S/O / D/O _____

NO.	NAME OF BOOK	PRICE	CONTACT - OFFICE
1.	MRIDANG – ENGLISH TEXT BOOK -NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
2.	SARANGI – HINDI TEXT BOOK -NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
3.	JOYFUL MATHEMATICS – MATHS TEXT BOOK NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
4.	ENGLISH WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
5.	HINDI WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
6.	MATHS WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
7.	E. V. S. TEXT / WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
8.	DRAWING BOOK (INTERLEAF - DC)		CONTACT MS. NAVRATTAN / MS. JASVINDER
9.	SCHOOL DIARY		CONTACT MS. NAVRATTAN / MS. JASVINDER
10.	NOTEBOOKS - 1 ENGLISH, 1 HINDI, 1 MATHS, (ROUGH) 1 E. V. S. (SIZE 180 X 240mm)		CONTACT MS. NAVRATTAN / MS. JASVINDER
11.	2 Pencils, 2 Erasers, 1 Sharpner		CONTACT MS. NAVRATTAN / MS. JASVINDER

NOTE -

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Received Books and Writing Material in kind.

Parent's Signature _____ DATE: _____

Full Name of Parent _____

VERIFIED BY OFFICE STAFF _____ DATE : _____

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
EWS BOOK LIST : 2024 - 2025

STD. II

NAME _____ CLASS - _____
S/O / D/O _____

NO.	NAME OF BOOK	PRICE	CONTACT - OFFICE
1.	MRIDANG – ENGLISH TEXT BOOK -NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
2.	SARANGI – HINDI TEXT BOOK -NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
3.	JOYFUL MATHEMATICS – MATHS TEXT BOOK NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
4.	ENGLISH WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
5.	HINDI WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
6.	MATHS WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
7.	E. V. S. TEXT / WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
8.	DRAWING BOOK (BLANK)		CONTACT MS. NAVRATTAN / MS. JASVINDER
9.	SCHOOL DIARY		CONTACT MS. NAVRATTAN / MS. JASVINDER
10.	NOTEBOOKS - 1 ENGLISH, 1 HINDI, 1 MATHS, (ROUGH) 1 E. V. S. (SIZE 180 X 240mm)		CONTACT MS. NAVRATTAN / MS. JASVINDER
11.	2 Pencils, 2 Erasers, 1 Sharpner		CONTACT MS. NAVRATTAN / MS. JASVINDER

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Received Books and Writing Material in kind.

Parent's Signature _____ DATE: _____

Full Name of Parent _____

VERIFIED BY OFFICE STAFF _____ DATE : _____

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
EWS BOOK LIST : 2024 - 2025

STD. III

NAME _____ CLASS - _____
S/O / D/O _____

NO.	NAME OF BOOK	PRICE	CONTACT - OFFICE
1.	ENGLISH TEXT BOOK - NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
2.	HINDI TEXT BOOK - NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
3.	MATHS TEXT BOOK – NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
4.	E. V. S. TEXT BOOK – NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
5.	ENGLISH GRAMMAR WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
6.	HINDI GRAMMAR WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
7.	MATHS WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
8.	DRAWING BOOK (BLANK)		CONTACT MS. NAVRATTAN / MS. JASVINDER
9.	SCHOOL DIARY		CONTACT MS. NAVRATTAN / MS. JASVINDER
10.	NOTEBOOKS - 2 ENGLISH, 2 HINDI, 2 MATHS, 1 GEOMETRY, 2 E. V. S., 1 ROUGH (SIZE 180 X 240mm)		CONTACT MS. NAVRATTAN / MS. JASVINDER
11.	2 Pencils, 2 Eraser, 1 Sharpner		CONTACT MS. NAVRATTAN / MS. JASVINDER

NOTE -

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Received Books and Writing Material in kind.

Parent's Signature _____ DATE: _____

Full Name of Parent _____

VERIFIED BY OFFICE STAFF _____ DATE : _____

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
EWS BOOK LIST : 2024 - 2025

STD. IV

NAME _____ CLASS - _____
S/O / D/O _____

NO.	NAME OF BOOK	PRICE	CONTACT - OFFICE
1.	ENGLISH TEXT BOOK - MARIGOLD-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
2.	HINDI TEXT BOOK - RIMJHIM-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
3.	MATHS TEXT BOOK – MATHS MAGIC-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
4.	E. V. S. TEXT BOOK – LOOKING AROUND-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
5.	ENGLISH GRAMMAR WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
6.	HINDI GRAMMAR WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
7.	MATHS WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
8.	DRAWING BOOK (BLANK)		CONTACT MS. NAVRATTAN / MS. JASVINDER
9.	SCHOOL DIARY		CONTACT MS. NAVRATTAN / MS. JASVINDER
10.	NOTEBOOKS - 2 ENGLISH, 2 HINDI, 2 MATHS, 1 GEOMETRY, 2 E. V. S., 1 ROUGH (SIZE 180 X 240mm)		CONTACT MS. NAVRATTAN / MS. JASVINDER
11.	2 Pencils, 2 Eraser, 1 Sharpner, 1- 6 inch Scale		CONTACT MS. NAVRATTAN / MS. JASVINDER

NOTE -

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Received Books and Writing Material in kind.

Parent's Signature _____ DATE: _____

Full Name of Parent _____

VERIFIED BY OFFICE STAFF _____ DATE : _____

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
EWS BOOK LIST : 2024 - 2025

STD. V

NAME _____ CLASS - _____
S/O / D/O _____

NO.	NAME OF BOOK	PRICE	CONTACT OFFICE
1.	ENGLISH TEXT BOOK - MARIGOLD-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
2.	HINDI TEXT BOOK - RIMJHIM-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
3.	MATHS TEXT BOOK – MATHS MAGIC-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
4.	E. V. S. TEXT BOOK – LOOKING AROUND-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
5.	ENGLISH GRAMMAR WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
6.	HINDI GRAMMAR WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
7.	MATHS WORKBOOK		CONTACT MS. NAVRATTAN / MS. JASVINDER
8.	DRAWING BOOK (BLANK)		CONTACT MS. NAVRATTAN / MS. JASVINDER
9.	SCHOOL DIARY		CONTACT MS. NAVRATTAN / MS. JASVINDER
10.	NOTEBOOKS - 2 ENGLISH, 2 HINDI, 2 MATHS, 1 GEOMETRY, 2 E. V. S., 1 ROUGH (SIZE 180 X 240mm)		CONTACT MS. NAVRATTAN / MS. JASVINDER
11.	2 Pencils, 2 Eraser, 1 Sharpner, 1- 6 Inch Scale		CONTACT MS. NAVRATTAN / MS. JASVINDER

NOTE -

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- 2) **NCERT TEXTBOOKS, WORKBOOKS, STATIONARY**, will **ONLY BE AVAILABLE** in the School Office with Ms. **Navrattan / Ms. Jasvinder**.
- 3) Whatever you buy **over and above this list** is your personal choice and **not compulsory**.
- 4) Please collect the books and stationary from the **School Office – Ms. Navrattan / Ms. Jasvinder** on _____ **APRIL 2024**.

Received Books and Writing Material in kind.

Parent's Signature _____ DATE: _____

Full Name of Parent _____

VERIFIED BY OFFICE STAFF _____ DATE : _____

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
EWS BOOK LIST : 2024 - 2025

STD. VI

NAME _____ CLASS - _____
S/O / D/O _____

NO.	NAME OF BOOK	PRICE	CONTACT - OFFICE
1.	A) ENGLISH TEXTBOOK - NCERT B) ENGLISH SUPPLEMENTARY READER - NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
2.	HINDI TEXT BOOK - NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
3.	MATHS TEXT BOOK -NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
4.	SCIENCE TEXT BOOK -NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
5.	SOCIAL STUDIES - NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
6.	SANSKRIT TEXT BOOK - RUCHIRA		CONTACT MS. NAVRATTAN / MS. JASVINDER
7.	ART BOOK (BLANK)		CONTACT MS. NAVRATTAN / MS. JASVINDER
8.	SCHOOL DIARY		CONTACT MS. NAVRATTAN / MS. JASVINDER
9.	NOTEBOOKS-2 EACH FOR MAIN SUBJECTS – (192 pg)		CONTACT MS. NAVRATTAN / MS. JASVINDER
10.	1-ROUGH HARD COVER		CONTACT MS. NAVRATTAN / MS. JASVINDER
11.	2 Pencils, 2 Eraser, 1 Sharpner, 1 Geometry Box		CONTACT MS. NAVRATTAN / MS. JASVINDER

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MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
EWS BOOK LIST : 2024 - 2025

STD. VII

NAME _____ CLASS - _____
S/O / D/O _____

NO.	NAME OF BOOK	PRICE	CONTACT-OFFICE
1.	A) HONEYCOMB- ENGLISH READER - NCERT B) AN ALIEN HAND – ENGLISH SUPL. READER-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
2.	HINDI TEXT BOOK - BASANT-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
3.	MATHS TEXT BOOK -NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
4.	SCIENCE TEXT BOOK-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
5.	SOCIAL STUDIES : a) OUR PAST – II - HISTORY NCERT b) OUR ENVIRONMENT - GEOGRAPHY c) SOCIAL AND POLITICAL LIFE - CIVICS		CONTACT MS. NAVRATTAN / MS. JASVINDER
6.	SANSKRIT TEXT BOOK – RUCHIRA - NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
7.	ART BOOK (BLANK)		CONTACT MS. NAVRATTAN / MS. JASVINDER
8.	SCHOOL DIARY		CONTACT MS. NAVRATTAN / MS. JASVINDER
9.	NOTEBOOKS-2 EACH FOR MAIN SUBJECTS		CONTACT MS. NAVRATTAN / MS. JASVINDER
10.	1-ROUGH HARD COVER		CONTACT MS. NAVRATTAN / MS. JASVINDER
11.	2 Pencils, 2 Eraser, 1 Sharpner, 1 Geometry Box		CONTACT MS. NAVRATTAN / MS. JASVINDER

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Full Name of Parent _____

VERIFIED BY OFFICE STAFF _____ DATE : _____

MANAGER / DIRECTOR

J. D. TYTLER SCHOOL
EWS BOOK LIST : 2024 - 2025
STD. VIII

NAME _____ CLASS - _____
S/O / D/O _____

NO	NAME OF BOOK	PRICE	CONTACT - OFFICE
1.	A) HONEYDEW- ENGLISH READER - NCERT B) IT SO HAPPENED – ENGLISH SUPL. READER-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
2.	HINDI TEXT BOOK - BASANT-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
3.	MATHS TEXT BOOK -NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
4.	SCIENCE TEXT BOOK-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
5.	SOCIAL STUDIES : a) OUR PAST – III - HISTORY NCERT b) RESOURCES AND DEVELOPMENT - GEOGRAPHY c) SOCIAL AND POLITICAL LIFE - CIVICS		CONTACT MS. NAVRATTAN / MS. JASVINDER
6.	SANSKRIT TEXT BOOK - RUCHIRA-NCERT		CONTACT MS. NAVRATTAN / MS. JASVINDER
7.	ART BOOK (BLANK)		CONTACT MS. NAVRATTAN / MS. JASVINDER
8.	SCHOOL DIARY		CONTACT MS. NAVRATTAN / MS. JASVINDER
9.	NOTEBOOKS-2 EACH FOR MAIN SUBJECTS – (192 pg)		CONTACT MS. NAVRATTAN / MS. JASVINDER
10.	1-ROUGH HARD COVER		CONTACT MS. NAVRATTAN / MS. JASVINDER
11.	2 Pencils, 2 Eraser, 1 Sharpner, 1 Geometry Box		CONTACT MS. NAVRATTAN / MS. JASVINDER

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